



**THE CORPORATION OF THE MUNICIPALITY OF TEMAGAMI
COMMITTEE OF ADJUSTMENT
MINUTES**

March 27, 2025, 11:00 A.M.

PRESENT: A. North, N. Brooker, M. Youngs, S. Campbell, J. Hodgins

ABSENT: J. Koistinen, B. Rice, E. Lewis

GUESTS: Sabrina Pandolfo - Municipal Clerk
Jamie Robinson - MHBC - Municipal Planner
Michael Kilbourne - Applicant

CALL TO ORDER / ROLL CALL

The Chair called the meeting to order at 11:05 a.m.
There were 2 people in the audience viewing the meeting.
The Chair called the roll.

ADOPTION OF THE AGENDA

25-01

MOVED BY: S. Campbell

SECONDED BY: A. North

BE IT RESOLVED THAT the Committee of Adjustment agenda, dated March 27, 2025 be adopted as presented.

CARRIED

MEETING PROCEDURES

This is a Public Hearing of the Committee of Adjustment for the Municipality of Temagami. The Committee Members have been appointed by Council to consider applications for minor variance and consents within the jurisdiction of the Planning Act. An overview of the process of the meeting is as follows.

1. The Chair person will introduce the proposed applications.
2. The Planning Consultant will provide an overview of the applications and make a presentation to the Committee and members of the public.
3. Any correspondence received after the agenda packages were assembled will be read out by the Municipal Clerk.

4. The Agent or Applicant may speak to the committee regarding the application and proposal if they wish.
5. If members of the public are in attendance at the public hearing, they will be asked if they have comments in favor or in opposition of the proposed applications. It is reminded that all persons addressing committee must state their full name and must direct their comments through the Chair.
6. The Committee Members may ask questions.
7. Once the public hearing for the application is complete, discussion will take place between the Chair and Members with respect to a decision.
8. A motion will be made to either grant, defer or refuse the applications and state the reasons for the decision.
9. The Chair person will then read out the decisions of the committee.
10. A copy of the notice of decisions will be sent to those prescribed under the Planning Act, including those who have requested a copy of the decision. The notice of decision will include details of the applications and the decision made by the Committee and also will include instructions on how to submit an appeal to the Local Planning Appeal Tribunal if desired.

DECLARATION OF CONFLICT OF INTEREST

Deputy Mayor Koistinen provided a conflict of interest form for this application, however she did not attend the meeting as this was the only application

ADOPTION OF THE MINUTES

Adoption of the Minutes from the

25-02

MOVED BY: M. Youngs

SECONDED BY: S. Campbell

BE IT RESOLVED THAT the minutes from May 2, 2024 Committee of Adjustment meeting be adopted as presented.

CARRIED

DEFERRED APPLICATIONS

None

ADJOURNED APPLICATIONS

None

NEW APPLICATIONS

Consent 25-01 Kilbourne

J. Koistinen declared a conflict on this item. (The Applicant previously discussed his application with the member and has been a customer of the members personal business.)

Members brought forward the following concerns that were addressed by the Planner and Municipal Staff:

- A question as to the legal name of the Island.
- A question regarding sufficient space to build.
- A question regarding the need for a site plan control.
- A question regarding the regulations and jurisdiction of wells and Septic Systems.
- Reiteration of the importance of the 30m set back.
- A question regarding parkland dedication that will be followed up on.

25-03

MOVED BY: A. North

SECONDED BY: S. Campbell

BE IT RESOLVED THAT the Committee of Adjustment has received the Planning Report from MHBC dated March 27, 2025.

AND FURTHER THAT the Committee of Adjustment approve the recommendation from MHBC regarding C-25-01.

	YEA S	NAY S	ABSTAI N	Confli ct
A. North	X			
N. Brooke r	X			
M. Youngs	X			
S. Campb ell	X			
J. Hodgin s	X			
Results	5	0	0	0

CARRIED

OTHER BUSINESS

None

ADJOURNMENT

25-04

MOVED BY: J. Hodgins

SECONDED BY: A. North

BE IT RESOLVED THAT this meeting be adjourned at 11:45 am

CARRIED